

Call 800-342-5706 Fax 800-578-7758 • <u>www.surplusins.com</u> Email quotes: submit@surplusins.com P O Box 749, South Bend IN 46624-0749

Personal Lines Quick Quote

Must have application to bind

| Insured Name DOB: | | | | | | | | | | | | | | |
|---|--|----|------------|-------------------|-----------|----------------------------------|-----------------------------|---|---------|-------------------------------------|-----------------------|-----------------------------|-----------------|-----------------------------|
| Address | | | | | | | | Social Security: | | | | | | |
| City | | | | | St | State | | | Zip | | | County | | |
| Occupied By? Own | | er | | Tenant | ant | | Vacant # Month | | nths Va | acant? | | | | |
| # of Families? 1 | | | 2 | | 3 | | 4 | | | | | | | |
| Year Built? | Built? Construction? Frame Masonry | | | Protect Class? | ion | Square Fe | | Who is Curre Carrier? Expiration Date: | | | | | | Water Back- Up Coverage? |
| Wiring: Year of Update? | | - | /iring 100 | amp? No | o? Yes | | Roofing: Year of Update? | | ? | Plumbing: Year of Update? | | Heating: Year of Update? | | |
| Full Partial | | | | | Fi Cl | ise 3 | | Full Partial | | | Full Partial | | Full Partial | |
| Any Wood or Coal Burning Stove? | | | | | | pace He | | | | ace Heater the Only Source of Heat? | | | | |
| Any Swimming Pool? Is the S | | | | Is the S | wimmin | imming Pool Fenced? | | | | An | y Animals? |) | Breed of Dog? | |
| Any Bankruptcy? | | | | | W | When Was It Filed? | | | | | Is Bankruptcy Closed? | | | |
| Any Work Being Done? | | | | | | Is Work Being Done By a Licensed | | | | | Contractor? | | | |
| Any Losses in Last 3 Years? | | | | | | | | | | | | | | |
| Date of Loss | | | | | De | Description | | | | | Amount Paid \$ | | | |
| Date of Loss | | | | De | escriptio | on | | | | Amount Paid \$ | | | | |
| LIMITS Dwelling VMM RC ACV Contents VMM Adj Structure Add' Living Liability | | | | | | | | | | | | | | |
| Medical | | | | | | | | | | | | | | |
| Deductible | | | | | | | | | | | | | | |
| Agent | | | | | | | | Agency Name | | | | | | |
| Email | | | | | | Date | | | Phone | | | Fax | | |